

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	STANFORD WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILL GARH SUKKER, PO SUKKER, DHARAMSHALA, KANGRA , HIMACHAL PRADESH - 176057
5	PRINCIPAL NAME	Mrs. BABITA KUAMRI
6	PRINCIPAL QUALIFICATION	M.SC., B.ED
7	SCHOOL EMAIL ID	stanford.cbseaff@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7018475045

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://schoolstanford.com/wp-content/uploads/2022/05/trust-certificate.pdf">https://schoolstanford.com/wp-content/uploads/2022/05/trust-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://schoolstanford.com/wp-content/uploads/2022/11/41330_in_principle_letter.pdf">https://schoolstanford.com/wp-content/uploads/2022/11/41330_in_principle_letter.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://schoolstanford.com/wp-content/uploads/2022/05/recognition.pdf">https://schoolstanford.com/wp-content/uploads/2022/05/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://schoolstanford.com/wp-content/uploads/2023/06/Building-safety-certificate-11.pdf">https://schoolstanford.com/wp-content/uploads/2023/06/Building-safety-certificate-11.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://schoolstanford.com/wp-content/uploads/2022/05/Fire-Safety.pdf">https://schoolstanford.com/wp-content/uploads/2022/05/Fire-Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://schoolstanford.com/wp-content/uploads/2023/05/DEO-Certificate-Higher.pdf">https://schoolstanford.com/wp-content/uploads/2023/05/DEO-Certificate-Higher.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://schoolstanford.com/wp-content/uploads/2022/05/Safe-drinking-and-Sanitary.pdf">https://schoolstanford.com/wp-content/uploads/2022/05/Safe-drinking-and-Sanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://schoolstanford.com/wp-content/uploads/2023/05/Fee-Structure-23-24.pdf">https://schoolstanford.com/wp-content/uploads/2023/05/Fee-Structure-23-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://schoolstanford.com/wp-content/uploads/2023/05/Academic-Calendar-23-24.pdf">https://schoolstanford.com/wp-content/uploads/2023/05/Academic-Calendar-23-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://schoolstanford.com/wp-content/uploads/2022/05/School-managing-Committe.pdf">https://schoolstanford.com/wp-content/uploads/2022/05/School-managing-Committe.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://schoolstanford.com/wp-content/uploads/2022/05/PTA.pdf">https://schoolstanford.com/wp-content/uploads/2022/05/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. BABITA KUAMRI
2	TOTAL NO. OF TEACHERS	13
	PGT	6
	TGT	5
	PRT	2
3	TEACHERS SECTION RATIO	25:1
4	DETAILS OF SPECIAL EDUCATOR	Dr. Neeraj (M.sc. Psychology) 12 year experience
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Gaurav Pradhan (B.P.Ed)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4280
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 700
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 226

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	